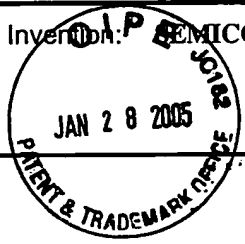


JFW

CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)			Docket No. N1085-00025	
Applicant(s): Wang et al.				


Application No. 10/677,676	Filing Date 10/2/2003	Examiner Ngan V. Ngo	Customer No. 08933	Group Art Unit 2814
--------------------------------------	---------------------------------	--------------------------------	------------------------------	-------------------------------

Invention: **SEMICONDUCTOR DEVICE WITH ASYMMETRIC POCKET IMPLANTS**

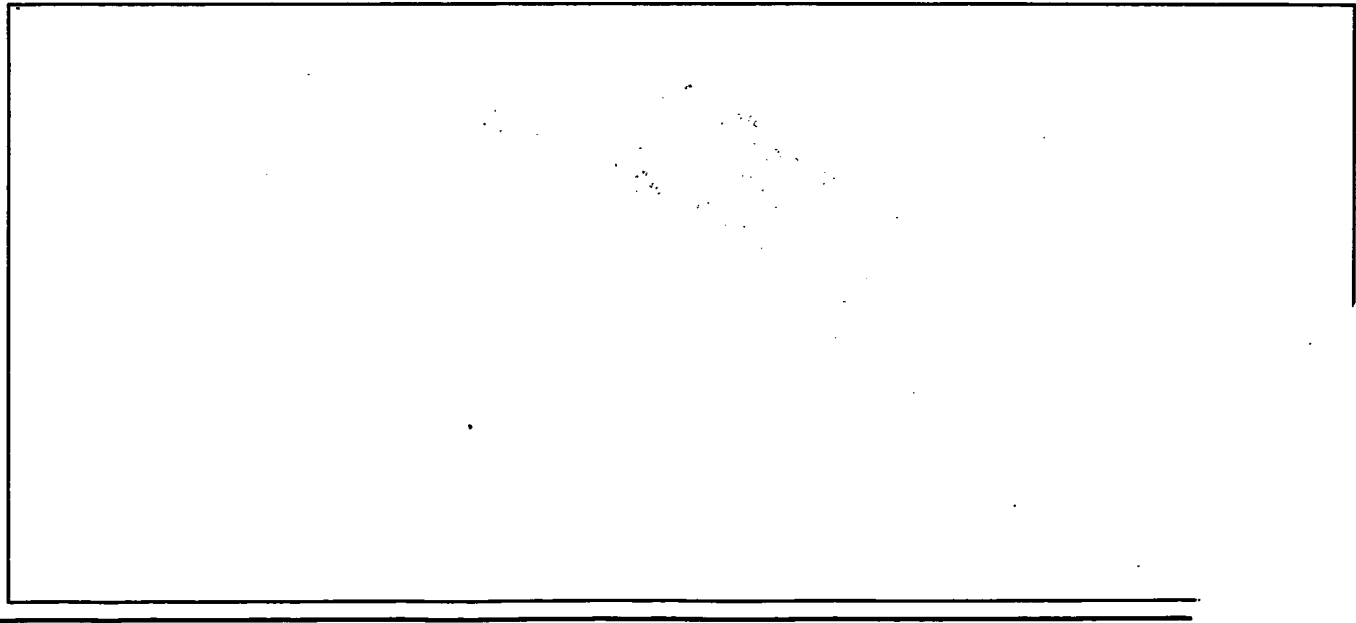




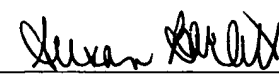
I hereby certify that this Amendment and transmittal; certificate of mailing; postcard
(Identify type of correspondence)

is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on
1/26/2005
(Date)

Susan Barlett
(Typed or Printed Name of Person Mailing Correspondence)

(Signature of Person Mailing Correspondence)

Note: Each paper must have its own certificate of mailing.



AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. N1085-00025	
Applicant(s): Wang et al.					
Application No. 10/677,676	Filing Date 10/2/2003	Examiner Ngan V. Ngo	Customer No. 08933	Group Art Unit 2814	Confirmation No. 8842
Inventor: SEMICONDUCTOR DEVICE WITH ASYMMETRIC POCKET IMPLANTS					
 COMMISSIONER FOR PATENTS:					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	4 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 50-2061 <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 _____ Signature			Dated: 1/26/2005		
Won Joon Kouh Reg. No. 42,763 Duane Morris LLP P.O. Box 5203 Princeton, NJ 08543-5203 609-631-2435			<div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <div style="text-align: center;">1/26/2005 (Date)</div> <div style="text-align: center;">  Signature of Person Mailing Correspondence </div> <div style="text-align: center;"> Susan Barlett Typed or Printed Name of Person Mailing Correspondence </div> </div>		
CC:					



Attorney Docket No.: N1085-00025 [TSMC2002-065]

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application: Wang <i>et al.</i>	: Group Art Unit: 2814
Serial Number: 10/677,676	: Examiner: Ngo, Ngan V.
Filed: October 2, 2003	: Attn. Docket No.: N1085-00025 [TSMC2002-065]
Title: SEMICONDUCTOR DEVICE WITH ASYMMETRIC POCKET IMPLANTS	: Date: January 26, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

This paper is responsive to the Office Action dated December 15, 2004. This paper is being submitted within the THREE MONTHS time period. Kindly enter the following amendments and remarks: